

***PARKWAY LOCAL BOARD  
Of EDUCATION  
REGULAR MEETING***

***OCTOBER 18, 2016  
6:30 P.M.***

***MENDON LIBRARY ANNEX***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***



Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Armstrong                    \_\_\_\_\_ Mr. Swygart  
                      \_\_\_\_\_ Mrs. Burtch                        \_\_\_\_\_ Mr. Thompson  
                      \_\_\_\_\_ Mr. Lyons

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mr. Esselstein

H. SUPERINTENDENT'S REPORT

1. Work Camp – June 16 – June 19, 2017
2. Assistant Marching Band/Concert Band Director Job Description
3. **Substitute Teacher Pay**

**Superintendent's Consent Items**

- Approve Valerie Baughman as a home tutor effective October 3, 2016. The rate of pay will be \$16 per hour with no more than five hours per week.
- Approve Art Bader as a tutor effective the beginning of the 2016-17 school year. The rate of pay will be \$16 per hour with no more than five hours per week.
- Approve the purchase of a nine passenger van from Cardinal Bus Sales & Service, Inc at a **price of \$41,126.00. The price includes \$770 of options and the trade-in of bus #23 at \$2200.**
- Approve the attached Teacher Education Affiliation Agreement between Parkway Local Schools and Wright State University dated September 28, 2016 through September 28, 2019.
- Approve the overnight fieldtrip request of Mrs. Katie Kraner for the 5<sup>th</sup> grade gifted students to go to Chicago, IL May 11 – May 12, 2017. The trip will include 6 – 8 students.
- Approve the overnight fieldtrip request of Mr. Kevin Browning for the junior high and high school wrestling teams to attend a wrestling camp at Camp Palmer November 11 – November 13, 2016. The camp will include 20 athletes.
- Approve issuing a contract to Marcia Krogman as a cafeteria worker effective October 19, 2016 for the remainder of the 2016-17 school year.

- **Approve the overnight fieldtrip request of Mrs. Anita Morton for the senior class to go to the Columbus Zoo and Camp Cotubic May 5 – May 6, 2017. The trip will include approximately 85 students.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

**The following supplemental positions are for the 2016-17 school year:**

- Approve Becca Harshman as a Girls' Varsity Assistant Basketball Coach.
- Approve Allison Luginbill as a Volunteer Girls' Varsity Assistant Basketball Coach.
- Approve Deb Kirby as a Girls' Junior High Basketball Coach.
- Approve Kevin Kramer as a Girls' Junior High Basketball Coach.
- Approve Dan Cairns as the Head Boys' Bowling Coach.
- Approve Eric Stachler as the Head Girls' Bowling Coach.
- Approve Curtis Hamrick as weight room supervisor.
- **Approve John Archer as Boys' Varsity Assistant Basketball Coach.**
- **Approve Zachary Bates as Boys' Varsity Assistant Basketball Coach**
- **Approve Caleb Rodriguez as Boys' Freshman Basketball Coach.**
- **Approve Greg Slusher as a Volunteer Boys' Varsity Assistant Basketball Coach.**
- **Approve Ryan Berry as Boys' Junior High Basketball Coach**
- **Approve Don Miller as Boys' Junior High Basketball Coach.**
- **Approve Drew Luginbill as a Volunteer Boys' Junior High Basketball Coach.**

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

